

# THE EPISTLE OF PAUL THE APOSTLE

TO THE

## COLOSSIANS.

**A** 1 PAUL, an apostle of ° Jesus Christ ° by the ° will of ° God, and Timotheus *our* brother,  
2 To the ° saints and ° faithful brethren ° in ° Christ which are ° at Colosse: ° Grace be ° unto you, and peace, ° from ° God our ° Father ° and the Lord Jesus Christ.

**B** 3 We ° give thanks to ° God ° and ° the ° Father of our ° Lord ° Jesus Christ, ° praying always ° for you,

4 ° Since we heard of your ° faith ° in ° Christ Jesus, and of the ° love which ye have ° to all the ° saints,

5 ° For the hope which is ° laid up for you ° in ° heaven, whereof ye ° heard before ° in the ° word of the truth of the ° gospel;

6 Which ° is come ° unto you, as *it is* ° in all the ° world; and ° bringeth forth fruit, as *it doth* ° also ° in you, ° since the day ye heard of *it*, and ° knew the ° grace of ° God ° in truth:

7 As ye ° also learned ° of ° Epaphras our ° dear ° fellowservant, who is ° for you a ° faithful ° minister of ° Christ;

8 Who ° also ° declared ° unto us your ° love ° in the ° spirit.

**C A** 9 ° For this cause we also, ° since the day we heard *it*, do ° not cease to ° pray ° for you, and to ° desire ° that ye might be ° filled with the ° knowledge of His ° will ° in all wisdom and ° spiritual ° understanding;

10 ° That ye might walk ° worthy of the ° Lord ° unto all ° pleasing, ° being fruitful ° in every good work, and increasing ° in the ° knowledge of ° God;

11 ° Strengthened ° with all ° might, ° according to ° His glorious power, ° unto all patience and longsuffering ° with joyfulness;

**B C** 12 ° Giving thanks ° unto the ° Father, Which ° hath ° made us meet ° to be partakers of the ° inheritance of the ° saints ° in ° light:

1. 1 apostle. Ap. 189. Cp. 2 Cor. 1. 1. Jesus Christ. The texts read Christ Jesus. Ap. 98. XII.

by. Ap. 104. v. 1.

will. Ap. 102. 2.

God. Ap. 98. I. i. 1.

2 saints. See Acts 9. 13.

faithful. Ap. 150. III.

in. Ap. 104. viii.

Christ. Ap. 98. IX.

at=in, as above.

Grace. Ap. 184. I. 1.

unto=to.

from. Ap. 104. iv.

Father. Ap. 98. III.

and, &c. Omit, with most of the texts.

3 give thanks. See Acts 27. 36.

and. The texts omit.

the Father. See John 1. 14.

Lord. Ap. 98. VI. i. β. 2. A.

Jesus Christ. Ap. 98. XI.

praying. Ap. 184. I. 2.

for. Ap. 104. xiii. 1.

4 Since we=Having.

faith. Ap. 150. II. 1.

Christ Jesus. Ap. 98. XII.

love. Ap. 135. II. 1.

to. Ap. 104. vi.

5 For. Ap. 104. v. 2.

laid up=stored away. Gr. *apokeimai*. Only here,

Luke 19. 20. 2 Tim. 4. 8. Heb. 9. 27.

heaven=the heavens. See Matt. 6. 9, 10.

heard before. Gr. *proakouō*. Only here.

word. Ap. 121. 10. gospel. Ap. 140.

6 is come. Gr. *pareimi*, whence *parousia*.

unto. Ap. 104. vi.

world. Ap. 129. 1.

bringeth forth fruit. See Rom. 7. 4. The texts

add "and increasing".

also in you=in you also.

since=from. Ap. 104. iv.

knew. Ap. 132. I. iii.

7 also. Omit.

of. Ap. 104. iv.

Epaphras. See 4. 12. Philem. 23.

dear. Ap. 135. III.

fellowservant=fellow-slave. Gr. *sundoulos*. Occ.

here, 4. 7: five times in Matt., and thrice in Rev. See

Ap. 190. I. 2.

for. Ap. 104. xvii. 1.

minister. Ap. 190. I. 1.

8 also, &c.=declared also.

declared. See

1 Cor. 1. 11.

spirit.

I. e. the product of the new nature. Ap. 101. II. 5.

### 1. 9-2. 7 (C, p. 1780). PAUL'S SOLICITUDE. (Repeated Alternation.)

**C** A<sup>1</sup> | 1. 9-11. Solicitude as to their faith and walk.

B<sup>1</sup> | 1. 12-22. Christ the Head of the body.

A<sup>2</sup> | 1. 23-25. Solicitude as to continuing in the faith.

B<sup>2</sup> | 1. 26, 27. The faith stated. The Mystery declared.

A<sup>3</sup> | 1. 28-2. 2-. Solicitude as to their growth and assurance.

B<sup>3</sup> | 2. -2, 3. The Mystery acknowledged.

A<sup>4</sup> | 2. 4-7. Solicitude as to their establishment in the faith.

9 For this cause=On account of (Ap. 104. v. 2) this (i. e. their faith and love).

not. Ap. 105. I.

desire. Ap. 134. I. 4. that=in order that. Gr. *hina*.

filled. Ap. 125. 7.

knowledge. Ap. 132.

II. ii. spiritual. See 1 Cor. 12. 1.

understanding. See 1 Cor. 1. 19. Ap. 132. II. iii.

10 That

ye might=To.

worthy=worthily.

pleasing. Gr. *areskeia*. Only here.

being fruitful=fruit-

bearing (v 6).

in. Ap. 104. vi. The texts read "by" (dative).

11 Strengthened. Gr. *dunamoō*.

Only here. Cp. Ap. 172. 1.

with. Ap. 104. viii.

might. Ap. 172. 1.

according to. Ap. 104. x. 2.

His glorious power. Lit. the might (Ap. 172. 2) of His glory. See Eph. 1. 19.

with. Ap. 104. xi. 1.

### 1. 12-22 [For Structure see next page].

12 hath. Omit.

made, &c. See 2 Cor. 3. 6.

to be partakers=for (Ap. 104. vi) the share.

inheritance=lot. Gr. *klēros*.

light=the light. Ap. 130. 1.

13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son;

14 In Whom we have redemption through His blood, even the forgiveness of sins:

a 15 Who is the image of the invisible God, the Firstborn of every creature:

b 16 For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him:

E 17 And He is before all things, and by Him all things consist.

E 18 And He is the Head of the body, the church: Who is the beginning, the Firstborn from the dead;

a 19 that in all things He might have the pre-eminence.

b 19 For it pleased the Father that in Him should all fulness dwell;

20 And, having made peace through the blood of His cross, by Him to reconcile all things unto Himself; by Him, I say, whether they be things in earth, or things in heaven.

C 21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath He reconciled

22 In the body of His flesh through death, to present you holy and unblameable and unproveable in His sight:

A2 23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for His body's sake, which is the church:

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

B2 26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to His saints,

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory:

A3 28 Whom we preach, warning every man, and teaching every man in all wisdom;

1. 12-22 (B<sup>1</sup>, p. 1781). CHRIST THE HEAD OF THE BODY. (Introversion and Alternation.)

B<sup>1</sup> C | 12-14. Gentiles made meet.  
D | a | 15. Christ's essential glory.  
b | 16. Reason. Creation of all things.  
E | 17. Upholds all things.  
E | 18-. The Head of the body.  
D | a | -18. Christ's acquired glory.  
b | 19, 20. Reason. Reconciliation of all things.  
C | 21, 22. Gentiles reconciled and presented perfect.

13 hath. Omit.  
delivered=rescued. See Matt. 6. 13. Rom. 7. 24.  
from. Ap. 104. vii. power. Ap. 172. 5.  
darkness=the darkness. See Luke 22. 53. Eph. 6. 12.  
translated. See Acts 13. 22.  
into. Ap. 104. vi. kingdom. Ap. 112. 5.  
His dear Son=the Son (Ap. 108. iii) of His love (Ap. 135. II. 1).

14 redemption. See Rom. 3. 24.  
through His blood. All the texts omit.  
forgiveness. Cp. Eph. 1. 7.  
sins. Ap. 128. I. ii. 1.

15 image. Cp. Rom. 8. 29.  
invisible. See Rom. 1. 20.  
Firstborn. See Rom. 1. 23; 8. 29.  
every creature=all creation.

16 For=Because.  
by. Ap. 104. viii. in. Ap. 104. ix. 1.  
earth. Ap. 129. 4.  
visible. Gr. horatos. Only here.  
dominions, &c. See Eph. 1. 21.  
for. Ap. 104. vi.

17 is. Emph. before. Ap. 104. xiv.  
consist=cohere, or hold together. Cp. Heb. 1. 3.

18 Head. See Eph. 1. 22, 23. church. Ap. 186.  
beginning. See Prov. 8. 22-30,  
from the dead. Ap. 139. 4.  
have, &c.=become the pre-eminent One. Gr. prō-  
teuō. Only here.

19 Instead of "the Father" supply the ellipsis with "God".

all fulness=all the fulness. Gr. plērōma. See Eph. 1. 23; 3. 19. dwell. See Acts 2. 5.

20 having made peace. Gr. eirēnopoieō. Only here. The noun Matt. 5. 9.

through. Ap. 104. v. 1.

reconcile. See Eph. 2. 16, and Ap. 196. 3. d.

21 alienated. See Eph. 2. 12.

wicked. Ap. 128. III. 1. hath. Omit.

22 present. See 1 Cor. 8. 8.

unblameable. See Eph. 1. 4.

unproveable=unimpeachable. See 1 Cor. 1. 8.

23 If=If (Ap. 118. 2. a) at least.

continue. See Acts 10. 48.

grounded. See Eph. 3. 17.

settled. Gr. hedraios. See 1 Cor. 7. 37.

not. Ap. 105. II.

moved away. Gr. metakineō. Only here.

hope of the gospel. I. e. the return of the Lord.

Cp. Tit. 2. 13.

gospel. Ap. 140. have. Omit.

preached. Ap. 121. 1. to. Ap. 104. viii.

under. Ap. 104. xviii. 2.

heaven=the heaven. See Matt. 6. 9, 10.

am made. Lit. became. Cp. "ordained" (same Gr. word) Acts 1. 22.

fill up. Gr. antanaplēroō. Only here. that, &c.=

that which is lacking. Cp. 1 Cor. 16. 17. afflictions. See Acts 7. 10. Christ: i. e. the tribulations

of the members of the body of which He is the Head. for . . . sake = for, as v. 7. 25 dispensation.

See 1 Cor. 9. 17 and cp. Eph. 3. 2. is=was. fulfil. Same as "fill", v. 9. word. Ap. 121. 10.

26 mystery. Ap. 193, and cp. Rom. 16. 25. hid. See 1 Cor. 2. 7, and cp. Eph. 3. 9. ages.

App. 129. 2 and 151. II. A. i. 1. made manifest. Ap. 106. I. v. 27 would=desired to. Ap.

102. 1. riches. See Eph. 1. 7. the glory. See p. 1511. among. Ap. 104. viii. 2. in=

among, as above. glory=the glory. 28 preach. Ap. 121. 5. warning=admonishing.

Gr. noutheteō. Cp. 3. 16. man. Ap. 123. 1.

24 sufferings. Cp. Rom. 8. 18. 2 Cor. 1. 5.  
that which is lacking. Cp. 1 Cor. 16. 17.  
of the members of the body of which He is the Head.  
See 1 Cor. 9. 17 and cp. Eph. 3. 2.  
26 mystery. Ap. 193, and cp. Rom. 16. 25.  
App. 129. 2 and 151. II. A. i. 1.  
102. 1. riches. See Eph. 1. 7.  
among, as above.  
Gr. noutheteō. Cp. 3. 16.

fill up. Gr. antanaplēroō. Only here. that, &c.=  
that which is lacking. Cp. 1 Cor. 16. 17. afflictions. See Acts 7. 10. Christ: i. e. the tribulations  
of the members of the body of which He is the Head. for . . . sake = for, as v. 7. 25 dispensation.  
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App. 129. 2 and 151. II. A. i. 1. made manifest. Ap. 106. I. v. 27 would=desired to. Ap.  
102. 1. riches. See Eph. 1. 7. the glory. See p. 1511. among. Ap. 104. viii. 2. in=  
among, as above. glory=the glory. 28 preach. Ap. 121. 5. warning=admonishing.  
Gr. noutheteō. Cp. 3. 16. man. Ap. 123. 1.



° that we may <sup>22</sup> present every ° man ° perfect  
<sup>2</sup> in ° Christ ° Jesus:  
<sup>29</sup> ° Whereunto ° I also labour, ° striving  
<sup>11</sup> according to His ° working, which ° worketh  
<sup>2</sup> in me ° mightily.

**2** For I ° would that ye ° knew what great  
 ° conflict I have ° for you, and for them  
 ° at Laodicea, and for as many as have ° not  
 ° seen my face ° in the flesh;

**2** ° That their hearts might be ° comforted,  
 being ° knit together <sup>1</sup> in ° love, and ° unto all  
 ° riches of the ° full assurance of ° understanding,

**B** ° to the ° acknowledgement of the ° mystery of  
 ° God, ° and of the Father, and of ° Christ,

**3** <sup>1</sup> In Whom are ° hid all the treasures of  
 wisdom and ° knowledge.

**A** **4** And this I say, ° lest any man should  
 ° beguile you ° with ° enticing words.

**5** For ° though I be absent in the flesh, yet am  
 I ° with you in the ° spirit, joying and ° beholding  
 your ° order, and the ° stedfastness of your  
 ° faith ° in ° Christ.

**6** As ye have therefore received ° Christ Jesus  
 the ° Lord, so walk ye <sup>1</sup> in Him;

**7** ° Rooted and ° built up <sup>1</sup> in Him, and ° stab-  
 lished ° in the ° faith, as ye have been taught,  
 abounding ° therein <sup>4</sup> with thanksgiving.

**D** **8** ° Beware ° lest ° any man ° spoil you ° through  
 ° philosophy and vain deceit, ° after the tradition  
 of ° men, ° after the ° rudiments of the ° world,  
 and <sup>1</sup> not ° after ° Christ:

**d** **9** ° For <sup>1</sup> in Him ° dwelleth all the ° fulness of  
 the ° Godhead ° bodily.

**10** And ye are ° complete <sup>1</sup> in Him, ° Which is  
 the head of all ° principality and ° power:

**e** **11** <sup>1</sup> In Whom ° also ye ° are circumcised with  
 the circumcision ° made without hands, <sup>1</sup> in  
 ° putting off the body ° of the sins of the flesh,  
 ° by the circumcision of ° Christ:

**12** ° Buried with Him <sup>1</sup> in ° baptism, ° wherein  
 ° also ye are risen with Him <sup>8</sup> through the ° faith  
 of the ° operation of ° God Who ° hath ° raised  
 Him ° from the dead.

**13** And you, ° being dead <sup>1</sup> in your ° sins and  
 the uncircumcision of your flesh, hath He  
 ° quickened together <sup>5</sup> with ° Him, having ° for-  
 given you all ° trespasses;

man. Ap. 123. 1.  
 perfect. Ap. 125. 1.  
 Jesus. The texts omit.  
**29** Whereunto = Unto (Ap. 104. vi) which.  
 I also labour = I labour also.  
 striving. See Luke 13. 24.  
 working. See Eph. 1. 19.  
 worketh. See Eph. 1. 11.  
 mightily = by (Gr. *en*) might (Ap. 172. 1).

**2. 1** would = desire. Ap. 102. 1.  
 knew. Ap. 132. I. i.  
 conflict. See Phil. 1. 30.  
 for. Ap. 104. xiii. 1, but the texts read xvii. 1.  
 at. Ap. 104. viii.  
 not. Ap. 105. I. seen. Ap. 133. I. 8.  
 in. Ap. 104. viii.

**2** That. Gr. *hina*, in order that.  
 comforted. Ap. 134. I. 6.  
 knit together. See Acts 9. 22.  
 love. Ap. 135. II. 1.  
 unto. Ap. 104. vi.  
 riches. See 1. 27.  
 full assurance. Gr. *plērōphoria*. Here, 1 Thess. 1. 5.  
 Heb. 6. 11; 10. 22.

understanding. Ap. 132. II. iii.  
 to = unto, as above; or, with a view to.  
 acknowledgement. Ap. 132. II. ii.  
 mystery. Ap. 193.  
 God. Ap. 98. I. i. 1.  
 and, &c. The texts read "even Christ".  
 Christ. Ap. 98. IX.

**3** hid. Gr. *apokruphos*. Only here, Mark 4. 22.  
 Luke 8. 17.  
 knowledge. Ap. 132. II. i.  
**4** lest, &c. = in order that (Gr. *hina*) no one (Gr. *mēdeis*).

beguile = deceive. Gr. *paralogizomai*. Here and  
 Jas. 1. 22.  
 with. Ap. 104. viii.  
 enticing words. Gr. *pithanologia*. Only here.

**5** though = even if (Ap. 118. 2. a).  
 with. Ap. 104. xvi.  
 spirit. Ap. 101. II. 8.  
 beholding. Ap. 133. I. 5.  
 order. See 1 Cor. 14. 40.  
 stedfastness. Gr. *stereōma*. Only here.  
 faith. Ap. 150. II. 1.  
 in = unto. Ap. 104. vi.

**6** Christ Jesus. Ap. 98. XII.  
 Lord. Ap. 98. VI. i. β. 2. A. For this full title see  
 Rom. 6. 23.

**7** Rooted. See Eph. 3. 17.  
 built up. See Acts 20. 32, and cp. Eph. 2. 20.  
 established. See Rom. 15. 8 (confirm).  
 in = by.  
 therein = in (Ap. 104. viii) it.

**2. 8-23 (D, p. 1780). DOCTRINAL CORRECTION. (Extended Alternation.)**

**D** c | 2. 8. Caution. Let no man deceive you.  
 d | 2. 9, 10. Christ the Head, and the body complete in Him.  
 e | 2. 11-15. Ordinances therefore done away in Christ.  
 c | 2. 16-18. Caution. Let no man judge you.  
 d | 2. 19. Christ the Head, and the body nourished by Him.  
 e | 2. 20-23. Ordinances therefore done away in Christ.

**8** Beware = See (Ap. 133. I. 5) to it. lest. Ap. 105. II. any man. Ap. 123. 3. spoil. Gr. *sulagōgēō*. Only here. through. Ap. 104. v. 1. philosophy. Gr. *philosophia*. Only here. after. Ap. 104. x. 2. men. Ap. 123. 1. rudiments. See Gal. 4. 3. world. Ap. 129. 1. **9** For = Because. dwelleth. See 1. 19. fulness. See 1. 19. Godhead. Ap. 98. I. ii. 1. bodily. Gr. *sōmatikōs*. Only here. The adj. in Luke 3. 22. 1 Tim. 4. 8. **10** complete. See 1. 9. Which = Who. prin- cipality. Ap. 172. 6. power. Ap. 172. 5. **11** also. Should follow "circumcised". are = were. made without hands. See 2 Cor. 5. 1. putting off. Gr. *apekdusis*. Only here. of the sins. Omit. by. Ap. 104. viii. **12** Buried with. See Rom. 6. 4. baptism. Ap. 115. II. i. 1. I. e. His baptism unto death. wherein = in (Ap. 104. viii) Whom. also, &c. = ye were raised (Ap. 178. I. 8) also, and cp. 3. 1 and Eph. 2. 6. operation. Ap. 172. 4. hath. Omit. raised. Ap. 178. I. 4. from, &c. Ap. 139. 4. **13** being. I. e. at that time. sins. Ap. 128. I. ii. 3. quickened together = made alive together. See Eph. 2. 5. Him. Texts add, "even you". forgiven = graciously forgiven. Ap. 184. II. 1. trespasses. Same as "sins", above.

14 °Blotting out the °handwriting of °ordinances that was °against us, which was °contrary to us, and took it °out of the °way, °nailing it to °His cross;

15 And having °spoiled 10 principalities and 10 powers, He °made a shew of them °openly, °triumphing over them 1 in °it.

c 16 Let °no °man therefore °judge you 1 in °meat, or 1 in drink, or 1 in °respect of an °holyday, or of the °new moon, or of the °sabbath days:

17 Which are a shadow of things to come; but the body is of 2 Christ.

18 Let °no man °beguile you of your reward °in a voluntary °humility and °worshipping of angels, °intruding into those things which he hath °not °seen, vainly °puffed up °by °his fleshly mind,

d 19 And 1 not °holding the Head, °from °Which all the body °by °joints and °bands °having nourishment ministered, and 2 knit together, increaseth with the °increase of 2 God.

e 20 Wherefore °if ye °be dead 5 with 2 Christ °from the 8 rudiments of the 8 world, why, as though living 1 in the 8 world, are ye °subject to ordinances,

21 (Touch 16 not; taste °not; °handle °not;

22 Which all are °to perish with the °using;) 8 after the °commandments and °doctrines of 8 men?

23 °Which things °have indeed a °shew of wisdom 1 in °will worship and 18 humility, and °neglecting of the body; 1 not 1 in any °honour °to the °satisfying of the flesh.

D f 3 °If ye then °be risen with °Christ, seek those °things which are above, where °Christ sitteth °on the right hand of °God.

2 °Set your affection °on 1 things above, °not on things °on the °earth.

3 For ye °are dead, and your °life °is °hid °with 1 Christ °in 1 God.

4 When 1 Christ, Who is our 3 life, shall °appear, then shall ye also °appear 3 with Him 3 in °glory.

5 °Mortify therefore your members which are °upon the 2 earth; fornication, uncleanness,

14 Blotting out=Having blotted out. See Acts 8. 19. handwriting. Gr. *cheirotographon*. Only here. ordinances. See Acts 16. 4.

against. Ap. 104. x. 1. contrary. Gr. *hupenantios*. Only here and Heb. 10. 27.

out of. Ap. 104. vii. way=midst.

nailing=having nailed. Gr. *proskelōō*. Only here. His. Read "the".

15 spoiled=put off. Gr. *apekduomai*. Only here and 8. 9.

made a shew of. Gr. *deigmatizō*. Only here. The verb *paradeigmatizō*, to expose to public infamy, occ. Matt. 1. 19 and Heb. 6. 6.

openly. See Mark 8. 32.

triumphing over. Cp. 2 Cor. 2. 14.

it. I. e. the cross.

16 no. Ap. 105. II. man. Ap. 123. 1.

judge. Ap. 122. 1.

meat, &c.=eating and drinking.

respect. Lit. part, i. e. taking part.

holyday=feast. See Lev. 23.

new moon. See 1 Chron. 23. 31.

sabbath days=sabbaths. See Lev. 23. 3, 7, 8, 21, 24, 27-32, 35, 36, 38, 39. John 20. 1.

18 no man. Gr. *mēdeis*.

beguile you of your reward=defraud you of your prize. Gr. *katabrabeuō*. Only here.

in, &c. Lit. willing (Ap. 102. 1) in (Ap. 104. viii), i. e. being a devotee to.

humility. See Acts 20. 19.

worshipping. See Acts 26. 5 (religion).

intruding into=investigating. Gr. *embateuō*. Only here.

not. Most texts omit.

seen. Ap. 133. I. 8.

puffed up. See 1 Cor. 4. 6.

by. Ap. 104. xviii. 1.

his fleshly mind=the mind of his flesh, i. e. the old Adam nature.

19 holding=holding fast. The central theme of the Epistle is the necessity of holding fast to the Head.

from. Ap. 104. vii.

Which=Whom.

by. Ap. 104. v. 1.

joints. See Eph. 4. 16.

bands. See Acts 8. 23 (bond).

having nourishment ministered. See 2 Cor. 9. 10.

increase. See Eph. 4. 16.

20 if. Ap. 118. 2, a.

be dead=died.

from. Ap. 104. iv.

subject, &c. Mid. of Gr. *dogmatizō*, which means to impose dogmas upon one. Supply *Ellipsis* with "such as".

21 not. Gr. *mēde*. handle. Gr. *thinganō*. Only here, Heb. 11. 28; 12. 20. 22 to perish=for (Ap. 104. vi) corruption. See Rom. 8. 21. using. Gr. *apochrēsis*. Only here. commandments. Gr. *entalma*. Only here, Matt. 15. 9. Mark 7. 7. doctrines. The doctrines of men and demons are various, and therefore plural. See Matt. 15. 9. Mark 7. 7. 1 Tim. 4. 1; but the Divine teaching is one—1 Tim. 1. 10; 4. 6, 13, 16, &c. 23 Which=Which order of. have=is having. shew=reputation. Ap. 121. 10. will worship. Gr. *ethelothrēskēia*, i. e. self-imposed worship. Only here. neglecting=not sparing. Gr. *aphēidia*. Only here. honour=value. to. Ap. 104. xv. 3. satisfying. Gr. *plēsmonē*. Only here. Ascetic observances are of no value as remedies against the old nature.

### 3. 1-4. 1 (D, p. 1780). DOCTRINAL CORRECTION, AS HAVING RISEN WITH CHRIST. (Extended Alternation.)

D f | 3. 1-9. Our calling, as risen with Christ; the rule of the old man put off.

g | 3. 10, 11. The new man put on.

h | 3. 12-14. The effects seen in the exercise of love, the bond of perfectness.

f | 3. 15. Our calling in the one body; the rule of God's peace begun.

g | 3. 16. The word of Christ dwelling within.

h | 3. 17-4. 1. The effects seen in the exercise of love, as the bond of all domestic relations.

3. 1 If. Ap. 118. 2. a. be risen with = were raised with. Ap. 178. I. 8. Christ. Ap. 98. IX. things . . . above. See Phil. 3. 13, 14. on. Ap. 104. viii. God. Ap. 98. I. i. 1. 2 Set your affection on = Mind. Gr. *phroneō*. See Rom. 8. 5. not. Ap. 105. II. on. Ap. 104. ix. 1. earth. Ap. 129. 4. 3 are dead = died. life. Ap. 170. 1. is = has been. hid. I. e. laid up (in store). Cp. Matt. 13. 44. with. Ap. 104. xvi. in. Ap. 104. viii. 4 appear = be manifested. Ap. 106. I. v. glory. See p. 1511. 5 Mortify = Put to death. See Rom. 4. 19; 6. 6-11. upon. Ap. 104. ix. 1.



° inordinate affection, ° evil ° concupiscence, and ° covetousness, which is idolatry:

6 ° For which things' sake the ° wrath of ° God cometh ° on the ° children of disobedience;

7 ° In the which *ye* also walked some time, when ye ° lived ° in them.

8 But now *ye* also ° put off all these; ° anger, ° wrath, ° malice, blasphemy, ° filthy communication ° out of your mouth.

9 Lie ° not ° one ° to another, ° seeing that ye have ° put off ° the old ° man ° with his ° deeds;

g 10 And ° have ° put on the ° new *man*, which is ° renewed ° in ° knowledge ° after the ° image of Him That created him:

11 Where there is ° neither Greek nor ° Jew, circumcision nor uncircumcision, ° Barbarian, ° Scythian, ° bond *nor* free: but ° Christ is ° all, and ° in all.

h 12 ° Put on therefore, as the elect of ° God, holy and ° beloved, bowels of ° mercies, ° kindness, ° humbleness of mind, ° meekness, long-suffering;

13 ° Forbearing one another, and ° forgiving one another, ° if ° any man have a ° quarrel ° against ° any; even as ° Christ ° forgave you, so ° also do *ye*.

14 And ° above all these things *put on* ° charity, which is ° the ° bond of ° perfectness.

f 15 And let the peace of ° God ° rule ° in your hearts, ° to the which ° also ye are called ° in one body; and be ye ° thankful.

g 16 Let the ° word of ° Christ ° dwell ° in you ° richly ° in all wisdom; teaching and ° admonishing one another in psalms and ° hymns and ° spiritual ° songs, ° singing ° with ° grace ° in your hearts to ° the Lord.

h 17 And whatsoever ye do ° in ° word or ° deed, do all ° in the ° name of the ° Lord ° Jesus, ° giving thanks to ° God ° and the ° Father ° by Him.

18 Wives, ° submit yourselves unto your own ° husbands, as it is ° fit ° in the ° Lord.

19 ° Husbands, ° love your wives, and ° be ° not bitter ° against them.

20 ° Children, obey your parents ° in all things, for this is ° well pleasing ° unto the ° Lord.

21 Fathers, ° provoke ° not your ° children to anger, ° lest they ° be discouraged.

22 ° Servants, obey ° in all things your ° masters ° according to the flesh; ° not ° with ° eyeservice, as menpleasers; but ° in ° singleness of heart, fearing ° God:

23 And whatsoever ye do, do it ° heartily, as to the ° Lord, and ° not ° unto ° men;

24 ° Knowing that ° of the ° Lord ye shall receive the ° reward of the ° inheritance: for ye ° serve the ° Lord ° Christ.

inordinate affection = passion, or lust. See Rom. 1. 26. evil. Ap. 128. III. 2.

concupiscence = desire. See John 8. 44. covetousness. See Rom. 1. 29, and Eph. 5. 5.

6 For . . . sake. Ap. 104. v. 2. wrath. See Rom. 1. 18.

on. Ap. 104. ix. 3. children. Ap. 108. iii. See Eph. 2. 2.

7 lived. See Ap. 170. 1.

8 put off. See Eph. 4. 22. anger. Same as "wrath", v. 6. wrath. Gr. *thumos*. See Rom. 2. 8.

malice. Ap. 128. II. 2. filthy communication. Gr. *aischrologia*. Only here. out of. Ap. 104. vii.

9 one to another = to (Ap. 104. vi) one another. seeing, &c. = having. put off. See 2. 15. the old, &c. See Rom. 6. 6.

man. Ap. 123. 1. deeds = practices. Cp. Rom. 8. 13.

10 have = having. put on. See Rom. 13. 12, 14.

new. Gr. *neos*. See Matt. 9. 17. renewed. See 2 Cor. 4. 16. in. Ap. 104. vi. knowledge. Ap. 132. II. ii.

after. Ap. 104. x. 2. image = pattern. See 1. 15.

11 neither. Ap. 105. I.

Jew, &c. Cp. Gal. 3. 28.

Barbarian. See Acts 28. 2.

Scythian. Regarded by the ancients as the lowest type of barbarians.

bond. Ap. 190. I. 2.

all, &c. See Eph. 1. 23.

12 beloved. Ap. 135. I. 1.

mercies. See Rom. 12. 1.

kindness. Ap. 184. III. a.

humbleness, &c. See 2. 18.

meekness. See Eph. 4. 2.

13 Forbearing. See Eph. 4. 2.

forgiving. See 2. 13.

if. Ap. 118. 1. b.

any man, any. Ap. 123. 3.

quarrel = grievance. Gr. *momphē*. Only here.

against. Ap. 104. xv. 3.

Christ. Most texts read "the Lord".

also do *ye* = do ye also.

14 above. Ap. 104. ix. 2.

charity = the love. Ap. 135. II. 1.

the = a. bond. See 2. 19.

perfectness. Gr. *teleiotes*. Only here and Heb. 6. 1.

See Ap. 125. 1.

15 God. The texts read "Christ".

rule. Lit. be umpire. Gr. *brabeuō*. Only here.

Cp. 2. 18.

also, &c. = ye were called also.

thankful. Gr. *eucharistos*. Only here.

16 word. Ap. 121. 10.

dwell. See Rom. 8. 11.

richly. Gr. *plousiōs*. Only here, 1 Tim. 6. 17. Tit.

3. 6. 2 Pet. 1. 11.

admonishing. See 1. 28, and Acts 20. 31.

hymns. See Eph. 5. 19.

spiritual. See 1 Cor. 12. 1.

songs. See Eph. 5. 19.

singing. See Eph. 5. 19. with. Ap. 104. viii.

17 deed = in (Gr. *en*) work.

name. See Acts 2. 21. Lord. Ap. 98. VI. i. β. 2. B. Jesus. Ap. 98. X. giving thanks. See

Acts 27. 35. and. Omit. Father. Ap. 98. III. by. Ap. 104. v. 1. 18 submit. See Eph. 5. 22.

husbands. Ap. 123. 2. fit. See Eph. 5. 4. 19 be . . . bitter. Gr. *pikrainō*. Only here, Rev. 8. 11;

10. 9, 10. 20 Children. Ap. 108. i. in = according to. Ap. 104. x. 2. well pleasing. See Rom.

12. 1. unto = to, but the texts read "in" (Gr. *en*). 21 provoke. See 2 Cor. 9. 2. lest = in order

that (Gr. *hina*) . . . not (Ap. 105. II). be discouraged = have their spirit broken. Gr. *athumeō*. Only

here. 22 Servants. Ap. 190. I. 2. masters. Ap. 98. VI. i. a. 4. A. according to. Ap. 104.

x. 2. eyeservice . . . menpleasers. See Eph. 6. 6. singleness. See Eph. 6. 5. God. The texts

read "the Lord". 23 heartily. Gr. *ek psychēs*. See Ap. 110. V. 4. Lord. Ap. 98. VI. i. β. 2. A.

not Ap. 105. I. 24 Knowing. Ap. 132. I. i. of. Ap. 104. iv. reward = recompense. Gr. *antapodosis*. Only here.

inheritance. See Eph. 1. 14. serve. Ap. 190. III. 2.

grace. See 1. 2. Ap. 184. I. 1. the Lord. The texts read "God". 17 deed = in (Gr. *en*) work. name. See Acts 2. 21. Lord. Ap. 98. VI. i. β. 2. B. Jesus. Ap. 98. X. giving thanks. See Acts 27. 35. and. Omit. Father. Ap. 98. III. by. Ap. 104. v. 1. 18 submit. See Eph. 5. 22. husbands. Ap. 123. 2. fit. See Eph. 5. 4. 19 be . . . bitter. Gr. *pikrainō*. Only here, Rev. 8. 11; 10. 9, 10. 20 Children. Ap. 108. i. in = according to. Ap. 104. x. 2. well pleasing. See Rom. 12. 1. unto = to, but the texts read "in" (Gr. *en*). 21 provoke. See 2 Cor. 9. 2. lest = in order that (Gr. *hina*) . . . not (Ap. 105. II). be discouraged = have their spirit broken. Gr. *athumeō*. Only here. 22 Servants. Ap. 190. I. 2. masters. Ap. 98. VI. i. a. 4. A. according to. Ap. 104. x. 2. eyeservice . . . menpleasers. See Eph. 6. 6. singleness. See Eph. 6. 5. God. The texts read "the Lord". 23 heartily. Gr. *ek psychēs*. See Ap. 110. V. 4. Lord. Ap. 98. VI. i. β. 2. A. not Ap. 105. I. 24 Knowing. Ap. 132. I. i. of. Ap. 104. iv. reward = recompense. Gr. *antapodosis*. Only here. inheritance. See Eph. 1. 14. serve. Ap. 190. III. 2.

25 But he that doeth wrong shall receive ° for the wrong which he hath done: and there is ° no ° respect of persons.

4 ° Masters, give ° unto your ° servants that which is ° just and equal; ° knowing that ye also have a ° Master ° in ° heaven.

C 2 ° Continue in ° prayer, and watch ° in ° the same ° with ° thanksgiving;

3 Withal ° praying ° also ° for us, ° that ° God would open ° unto us a ° door of ° utterance, to ° speak the ° mystery of ° Christ, ° for which I ° am also in bonds;

4 ° That I may ° make it ° manifest, as I ought to ° speak.

5 Walk ° in wisdom ° toward them that are ° without, ° redeeming the time.

6 Let your ° speech be always ° with ° grace, ° seasoned ° with salt, that ye may ° know how ye ought to ° answer every man.

B 7 ° All my state shall Tychicus ° declare ° unto you, ° who is a ° beloved brother, and ° a ° faithful ° minister and fellow-servant ° in the ° Lord:

8 Whom I ° have ° sent ° unto you ° for the same purpose, ° that he might ° know ° your estate, and ° comfort your hearts;

9 ° With Onesimus, ° a ° faithful and ° beloved brother, who is ° one ° of you. They shall ° make known ° unto you all things ° which are done here.

A 10 ° Aristarchus my fellow-prisoner saluteth you, and ° Marcus, ° sister's son to ° Barnabas, (° touching whom ye received commandments: ° if he come ° unto you, receive him;)

11 And ° Jesus, which is called ° Justus, who are ° of the circumcision. These only are my ° fellow-workers ° unto the ° kingdom of ° God, which have ° been a ° comfort ° unto me.

12 Epaphras, who is ° one ° of you, a ° servant of ° Christ, saluteth you, always ° labouring fervently ° for you ° in ° prayers, ° that ye may stand ° perfect and ° complete ° in all the ° will of ° God.

13 For I ° bear him record, that he hath a great ° zeal ° for you, and them that are ° in Laodicea, and them ° in Hierapolis.

14 Luke, the ° beloved physician, and ° Demas, greet you.

15 Salute the brethren which are ° in Laodicea, and ° Nymphas, and the ° church which is ° in his house.

16 And when this epistle is read ° among you, cause ° that it be read also ° in the ° church of the Laodiceans; and ° that ye likewise read the epistle ° from Laodicea.

17 And say to Archippus, ° "Take heed to the ° ministry which thou hast received ° in the ° Lord, ° that thou ° fulfil it."

18 The salutation by ° the hand of me Paul. Remember my ° bonds. ° Grace be ° with you. ° Amen.

12 Epaphras. See 1. 7. servant. Gr. *doulos*. Ap. 190. I. 2. Christ. The texts add "Jesus" labouring fervently = striving, 1. 29. for. Gr. *huper*. Ap. 104. xvii. 1. prayers. Gr. *proseuchē*. Ap. 134. II. 2. perfect. Gr. *teleios*. Ap. 125. I. complete. Gr. *plēroō*. Ap. 125. 7. The texts read "plērophoreō", as in Rom. 4. 21. will. Gr. *thelēma*. Ap. 102. 2. 13 bear . . . record. See 2 Cor. 8. 3. zeal. Gr. *zēlos*, but the texts read "ponos", labour. Cp. v. 12. 14 Demas. See 2 Tim. 4. 10. Philem. 24. 15 Nymphas. Not mentioned elsewhere. church. Ap. 186. in. Gr. *kata*. Ap. 104. x. 2. 16 among. Gr. *para*. Ap. 104. xii. 2. from. Gr. *ek*. Ap. 104. vii. 17 Take heed. Gr. *blepō*. Ap. 133. I. 5. ministry. Gr. *diakonia*. Ap. 190. II. 1. fulfil. Ap. 125. 7. 18 the hand, &c. = my hand of Paul. bonds. Cp. v. s. with. Gr. *meta*. Ap. 104. xi. 1. Amen. Omit.

25 for the wrong, &c. = the wrong that he wronged. See Gal. 6. 7. no. Ap. 105. I. respect, &c. See Rom. 2. 11.

4. 1 Masters. See 3. 22. unto = to. servants. See 3. 22. just. Ap. 191. 1. knowing. Ap. 132. I. i. in. Ap. 104. viii.

heaven. See Matt. 6. 9, 10. 2 Continue. See Rom. 12. 12. prayer. Ap. 134. II. 2. the same = it.

with. Ap. 104. viii. thanksgiving. See 2. 7.

3 praying. Ap. 134. I. 2. also for us = for us also.

for. Ap. 104. xiii. 1. that = in order that. Gr. *hina*.

God. Ap. 98. I. i. 1. unto = to.

door. See 1 Cor. 16. 9. utterance. Ap. 121. 10.

speak. Ap. 121. 7. mystery. Ap. 193.

Christ. Ap. 98. IX. for. Ap. 104. v. 2.

am also, &c. = have been bound also. Cp. Acts 22. 21, 22.

4 make . . . manifest. Ap. 106. I. v. Cp. Eph. 6. 20.

5 toward. Ap. 104. xv. 3. without. See 1 Cor. 5. 12.

redeeming. See Eph. 5. 16. 6 speech. Gr. *logos*. Ap. 121. 10.

grace. Ap. 184. I. 1. seasoned. Gr. *artuō*. Only here, Mark 9. 50. Luke 14. 34.

answer. Gr. *apokrinomai*. Ap. 122. 3. with. No prep. Dat. case.

7 All my state. Lit. all things according to (Gr. *kata*. Ap. 104. x. 2) me.

declare = make known. Gr. *gnōrizō*. See Phil. 1. 22. who is a = the.

beloved. Gr. *agapētos*. Ap. 135. III. a. Omit.

faithful. Gr. *pistos*. Ap. 150. III. minister. Gr. *diakonos*. Ap. 190. I. 1.

Lord. Ap. 98. VI. i. β. 2. B. 8 have. Omit.

sent. Gr. *pempō*. Ap. 174. 4. unto. Gr. *pros*. Ap. 104. xv. 3.

for. Gr. *eis*. Ap. 104. vi. that . . . your. The texts read "that ye may know our".

that = in order that. Gr. *hina*.

know. Gr. *ginōskō*. Ap. 132. I. ii. your estate. Lit. the things concerning (Gr. *peri*. Ap. 104. xiii. 1) you. Cp. v. 7.

comfort. Gr. *parakaleō*. Ap. 134. I. 6. 9 With. Ap. 104. xvi. a = the.

of. Ap. 104. vii. make known. Same as "declare", v. 7.

which are done. Omit. 10 Aristarchus. See Acts 19. 29.

Marcus. See Acts 12. 12. sister's son = cousin. Gr. *anepsios*. Only here.

Barnabas. See Acts 4. 36. touching. Ap. 104. xiii. 1.

if. Gr. *ean*. Ap. 118. 1. b. 11 Jesus. Cp. Acts 7. 45.

Justus. See Acts 18. 7. fellow-workers. Gr. *sunergos*. See 1 Cor. 3. 9.

unto. Gr. *eis*. Ap. 104. vi. kingdom. See Ap. 112. 2. been = become.

comfort. Gr. *parēgoria*. Only here.

13 bear . . . record. See 2 Cor. 8. 3. 14 Demas. See 2 Tim. 4. 10. 15 Nymphas. Not mentioned elsewhere. church. Ap. 186. in. Gr. *kata*. Ap. 104. x. 2. 16 among. Gr. *para*. Ap. 104. xii. 2. from. Gr. *ek*. Ap. 104. vii. 17 Take heed. Gr. *blepō*. Ap. 133. I. 5. ministry. Gr. *diakonia*. Ap. 190. II. 1. fulfil. Ap. 125. 7. 18 the hand, &c. = my hand of Paul. bonds. Cp. v. s. with. Gr. *meta*. Ap. 104. xi. 1. Amen. Omit.